

Lafayette County 4-H

Permanent Record Book



Name	Club
Address, City, State, Zip	

Grade (as of January 1, 20__)

This is your 4-H permanent record section. Keep pages 1-3 for the entire time you are in 4-H, add a new photo page (page 4) and signature page (page 5) for each year you are in 4-H.

4-H Club Meetings:

4-H Club Year	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__
Number of club meetings held										
Number of club meetings you attended										

4-H Club Activities:

Example: Demonstrations, Judging, 4-H Promotion, Community Service, Officer, Committees, etc.

4-H Club Activities	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__

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County 4-H Activities:

Example: Day in the Arts, Ambassador Program, Summer Camp, Discovery Day, Horse Bowl, Fair, etc.

County 4-H Activities	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__

4-H District, State, and National Activities:

Example: State Fair, CWF, Space Camp, State 4-H Horse Bowl, American Spirit, National 4-H Conference/Congress, etc.

4-H Activities	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__

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UW-MADISON EXTENSION

4-H Project and Years Completed (list each project and the year carried):

List your projects and the years completed. A project is completed if you carried it during the current year and completed a project record book page.

[illegible]

If additional space is needed for projects, please print another page and include it with your record book.

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Add photographs of you, your 4-H Club, Community Service Activities, and/or projects!

Provide captions for your photos.

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Signatures / Comments

I have personally prepared and reviewed this report and believe it to be correct for the **current record year**. Please add this page to your current year's record book.

Signed: _____ Date: _____
(4-H Member)

Signed: _____ Date: _____
(Parent / Guardian)

Signed: _____ Date: _____
(4-H Organizational Leader)

(To be used by parents and/or leaders for record book evaluation).

Comments: