



UW-MADISON EXTENSION

Lafayette County 4-H EZ Record Form

Youth Name: _____ Grade in School: _____ Years in 4-H? _____

Name of 4-H Club: _____ 4-H Year 20____ to 20____

The Lafayette County 4-H EZ Record Form is a document which captures your 4-H participation in a given year. It **is not eligible** for county-level record book awards, it serves as a snapshot of your year, and will help you keep a record of your 4-H career.

4-H Club Participation

4-H Club Meetings attended for this specific 4-H club: <input type="checkbox"/> September <input type="checkbox"/> October <input type="checkbox"/> November <input type="checkbox"/> December <input type="checkbox"/> January <input type="checkbox"/> February <input type="checkbox"/> March <input type="checkbox"/> April <input type="checkbox"/> May <input type="checkbox"/> June <input type="checkbox"/> July <input type="checkbox"/> August	
<input type="checkbox"/> Elected and served as a 4-H Club Officer	<i>Name of Office Held:</i>
<input type="checkbox"/> Served as a Chairperson of a 4-H Club Committee	<i>Name of Committee(s):</i>
<input type="checkbox"/> Served as a Member of a 4-H Club Committee	<i>Name of Committee(s):</i>
<input type="checkbox"/> Participated in 4-H Club event/fundraiser <small>(not including 4-H Club Meetings)</small>	<i>List Event(s)/Fundraiser(s):</i>
<input type="checkbox"/> Participated in 4-H Club Community Service Project	<i>List Community Service Project(s):</i>
<input type="checkbox"/> Gave presentation at Club Meeting <small>(demonstration/speech)</small>	<i>Name/Topic of Presentation:</i>
<input type="checkbox"/> Promoted 4-H in my community <small>(school presentation, parade, educational booth at fair, etc)</small>	<i>Description of Promotion</i>
<input type="checkbox"/> Youth Leader in a 4-H Club project	<i>Name of project and description</i>
<input type="checkbox"/> Received Club Award(s)	<i>Name of award and description</i>
What did you enjoy most about your 4-H Club?	
What is something that could be improved with your 4-H Club?	

4-H Project Participation

4-H Project Enrollment & Participation. List Your Projects (i.e. Woodworking, not birdhouse):

4-H Club or Countywide Project Meetings Attended

Date	Topic	Date	Topic

4-H Project Exhibition (County Fair, Regional/District/State Shows, Competitions, Expos, etc)

Project	Date	Event

4-H Project Reflection

Please pick one or two of your favorite or most significant projects this year to reflect on below.

#1 Name of 4-H Project:
What did you do in this 4-H project?
What did you learn in this 4-H project and how will you apply this to future 4-H project work?
What is something that could be done to improve this 4-H project?
How much did this 4-H project cost (including all exhibits)? <i>*Note that non-animal 4-H projects may have no (\$0) income.</i>
$\text{Income} \underline{\hspace{2cm}} - \text{Expenses} \underline{\hspace{2cm}} = \underline{\hspace{2cm}}$ <p style="text-align: center;"><small>(+ amount = profit/ - amount = loss)</small></p>
Describe a goal you set for your project this year including how you accomplished it (or how it changed):
#2 Name of 4-H Project:
What did you do in this 4-H project?
What did you learn in this 4-H project and how will you apply this to future 4-H project work?
What is something that could be done to improve this 4-H project?
How much did this 4-H project cost (including all exhibits)? <i>*Note that non-animal 4-H projects may have no (\$0) income.</i>
$\text{Income} \underline{\hspace{2cm}} - \text{Expenses} \underline{\hspace{2cm}} = \underline{\hspace{2cm}}$ <p style="text-align: center;"><small>(+ amount = profit/ - amount = loss)</small></p>
Describe a goal you set for your project this year including how you accomplished it (or how it changed):

4-H County Participation

<input type="checkbox"/> Attended 4-H Discovery Day	
<input type="checkbox"/> Attended 4-H Officer Training	
<input type="checkbox"/> Served as an Lafayette County 4-H Ambassador	
<input type="checkbox"/> Attended 4-H county-wide camp (Summer camp as a camper)	
<input type="checkbox"/> Attended 4-H county-wide camp as a counselor: <input type="checkbox"/> Summer Camp <input type="checkbox"/> Discovery Day	
<input type="checkbox"/> Exhibitor at Lafayette County Fair	
<input type="checkbox"/> Participated in 4-H Day in the Arts	
<input type="checkbox"/> Participated in another 4-H countywide event/activity	<i>Name of Event(s):</i>
<input type="checkbox"/> Participated in a 4-H countywide fundraiser	<i>Name of Fundraiser(s):</i>
<input type="checkbox"/> Youth Leader in a 4-H countywide project	<i>Name of project and description:</i>
<input type="checkbox"/> Gave a presentation/speech/demonstration at a 4-H Leaders' Association Meeting (or other county event)	<i>Name of Presentation Topic:</i>
<input type="checkbox"/> Served as a Member of a 4-H countywide committee	<i>Name of Committee(s):</i>
<input type="checkbox"/> Elected and served as a Youth Board Member for the Lafayette County 4-H Leaders' Association	
<input type="checkbox"/> Received a Lafayette County 4-H Award (Youth Leader, Step Into the Future, Scholarship, etc)	<i>Name of Award(s):</i>
<input type="checkbox"/> Attended Leaders' Association Banquet	
What did you most enjoy about your County 4-H participation?	
In regard to County 4-H participation, what is something that could be improved?	

4-H State and National Participation

<input type="checkbox"/> Attended State Project Experience Counselor (Art Beat, Animal Science, Plant Science, Quiz Bowl, Meat Judging, etc)	Name of Event(s):
<input type="checkbox"/> Attended Fall Forum <input type="checkbox"/> Presented at Fall Forum	
<input type="checkbox"/> Elected and served as a State Youth Council Member	
<input type="checkbox"/> Selected for State 4-H Team (Art, Drama, Photo, etc.)	Name of Team:
<input type="checkbox"/> Participated or exhibited at Wisconsin State Fair	Description of Participation:
<input type="checkbox"/> Attended 4-H Space Camp	<input type="checkbox"/> Attended Advanced Space Camp
<input type="checkbox"/> Attended Wisconsin 4-H and Youth Conference	
<input type="checkbox"/> American Spirit Trip	
<input type="checkbox"/> Attended Leadership Washington Focus (LWF)	
<input type="checkbox"/> Attended Citizenship Washington Focus (CWF)	
<input type="checkbox"/> Attended 4-H National Congress	
<input type="checkbox"/> Attended 4-H National Conference	
<input type="checkbox"/> Participated in a state or national event not listed (Upham Counselor Training, Leadership Camp, International Exchange, James W. Crowley Nominee, etc)	Name of Event(s):
<input type="checkbox"/> Recipient of the Wisconsin 4-H Key Award	<input type="checkbox"/> Recipient of James W. Crowley
What did you most enjoy about being active on the State and National Level and how would you encourage others to become active on the State and National Level?	

4-H Member Signature: _____

Parent / Guardian Signature: _____

4-H Club Leader Signature: _____

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Adapted for use in Lafayette County by Hailee Kammerud, 4-H Youth Development Educator.

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