

4-H Leaders' Association Meeting

Minutes – Sunday, April 21, 2024 6:00 p.m.

Multipurpose Building

1. **Call to order** – Meeting called to order by President Michelle Daly at 6:03PM. The following leaders were present: Jolene Martin, Melissa Zasada, Michael Kendall, Jessica Elzen-Willow Springs, Jody Ruf – Fayette Go-Getters 4-H, Tanya Bonin -Mound View, Tammy Woodworth, Kristina Kieffer -Dunbarton; Michelle Daly, Tom Daly, Amanda Wonders-Wiota Happy Hour; Shelly Masbruch- Pleasant View; Diane Schlafli-Yellowstone; Jessica Akins, Lacey Johnson-Sunset 4-H; Peggy Soehnlein-Lafayette County Fair
2. **Pledge of Allegiance and 4-H Pledge**
3. **Secretary's Report** – Moved by Tammy Woodworth and seconded by Jolene martin to approve the minutes from February 18, 2024 meeting. Motion carried.
4. **Treasurer's Report** – Tom Daly reported. Motion by Tammy Woodworth and Michael Kendall to approve the Treasurer's report. Motion carried.
5. **Correspondence** –Thank you for scholarships/awards were read
6. **Fair Updates – Peggy Soehnlein** –Peggy attend the meeting and gave updates for the Lafayette County Fair. There will be Exhibitor T shirts provided by First National Bank. Numbers will need to be turned into Peggy at the Fair Office. The 4-H Food Stand will be run by the Fair this year. Watch for information to be coming. There will be food trucks, Tough Entertainment Inflatables, Mechanical Bull, Balloon Animals this year. Updates to the judging schedule were given as well.
7. **4-H Educator Update** - None
8. **Old Business**
 - a. **Lafayette County Fair is July 10-14.** – Leaders ' Association will be paying 4-H youth admission for all on-time registrations for 4-H members. ~~0.00 per enrolled 4-H youth based on February 2, 2024 enrollment records to be used as club determines. Checks will be sent to club leaders.~~
 - b. **Day in the Arts**–It was held on Saturday, March 9 at 1 p.m. at Belmont High School. Discussion followed as to best date/day for the future due to conflicts.
 - c. **Market Animals**-All market swine, goat & sheep tag information must be returned to the Fair Office by May 10.
9. **New Business**
 - a. **Project Updates**
 - i. **Horse Project** – No Update

- ii. **Dog Project** - At this time there is no current leader.
- iii. **Shooting Sports Project** –There are upcoming trainings for Leader Certification: 5/4 Eau Claire, 9/14 Marshfield. More information can be obtained at the State Website. The Leaders Association does pay for registration.
 - 1. **Air Pistol**- Following Dates set are: 4/26,4/27.
 - 2. **Shotgun/Trap**- Hailee will let members know. Will there be a Fair Shoot? Discussion to continue at June 16 meeting.
 - 3. **Archery** – Dates are as follows: 5/5 at 1 p.m. Belmont Schools. There will be 150 Round and 3D Animal Rounds on July 7 (Pre-Fair)
- iv. **Fill the Floral Hall** – Macramé will be Saturday, April 27 @ 10 A.M. Be sure to check Facebook for links.
- b. **Grant & Lafayette County 4-H Camp** - June 18-21, 2024 at Upham Woods in Wisconsin Dells. It is open to youth Grades 3rd -7th. Registration in 4-H Online. Cost is \$250.00 per camper. We are not sure how many are signed up.
 - i. **Camp Counselors**-we are not sure of how many are signed up.
 - ii. **Monetary Request** -\$100/youth camper, \$250/counselor, \$125/chaperone. Discussion followed. Is the money to come from 4-H Dues, Leaders or other? Motion to grant monetary request pending that all counselors and chaperones spots for Lafayette County are filled. Motion by Tammy Woodworth. Second Tanya Bonin. Motion Carried.
- c. **Lafayette County Fair 4-H Ice Cream Stand** – Laurie Smith and Hannah Mulcahy have volunteered to be the organizers. They will need to follow all 4-H rules and regulations. Michelle Daly and Jody Ruf will meet with them.
- d. **Leaders' Association Food Stand Equipment Rental Fee** –Tanya Bonin made the motion to rent the equipment to the Lafayette County Fair Committee for \$500 and be in good working condition at the end of the Fair. Second by Shelly Masbruch. Motion Carried.
- e. **Lafayette County 4-H Fair – Rural Olympics, Game Night/Bingo, Etc.-** Discussion held. Motion by Tanya Bonin and Second by Jessica Akins to hold Rural Olympic and be managed by Leaders' Association with the use of \$150.00 for supplies/prizes. Motion Carried.
- f. **WI State Fair – August 1-11, 2024**
 - i. **Entry Deadlines – Cattle** –Opens Mid-April; Due dates by mail are May 22 and online May 29.
 - ii. **Youth Exhibits – (Floral Hall)** –July 22 5 p.m.
- g. **Summer 4-H Intern**- Position will be shared with Iowa County and it is posted.
- h. **4-H Opportunities**- State and National Trip Registrations are opening each month
 - i. Updates in the Lafayette Marquee, Lafayette County Extension Facebook page and <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/>

