AGENDA

LAFAYETTE COUNTY 4-H LEADERS' ASSOCIATION MEETING Sunday, September 22, 2024 – 6:00 PM Multipurpose Building

- 1. Call to Order
- 2. Pledge of Allegiance and 4-H Pledge
- 3. Secretary's Report
- 4. Treasurer's Report
- 5. Correspondence
- 6. 4-H Educator Report
- 7. Old Business
 - a. Lafayette County Fair July 10-14
 - I. Leaders' Association paid \$1,463 for 209 4-H youth admission
 - li. 4-H Ice Cream Stand
 - Ii. Rural Olympics
 - b. WI State Fair August 1-11, 2024
 - c. Storage for Trailer, Freezers & Equipment
 - d. Ice Cream Machine
- 8. New Business
 - a. Project Updates
 - i. Horse Project
 - ii. Dog Project
 - iii. Shooting Sports Project
 - Air Pistol
 - Shotgun/Trap
 - Archery
 - iv. Fill the Floral Hall -
 - b. Club Annual Financial Review Due Oct 1 for July 1, 2023-June 30, 2024
 - c. Annual Charter Renewal Due by November 1, 2024

- d. 4-H Re-Enrollment Dues last year were \$15/member up to \$40/Family
 - i. Current Youth Sept 1 Nov 1
 - ii. New Youth Sept 1, 2024-Feb 1, 2024
 - iii. Volunteer Leaders
- e. Leaders' Association Club Funding
- f. 4-H Promotion Week, October 6-12, 2024 Encouraging clubs to participate in a service project." Pledge our hands to larger service" Participation \$
- g. Lafayette County 4-H Leaders Banquet Nov 10 or Nov 17
- h. Clover Awards & Hillery Award, Meritorious Service, Volunteer, Friend of 4-H Award Nominations due to Michelle Daly by Oct 7
- i. LCLC Update
- j. Cedar Crest Ice Cream Flavor Creation Contest-Entries due Nov 15 www.cedarcresticecream.com/4H-Flavor-Contest
- k. 4-H Opportunities State and National Trip Registrations Opening each month
 - i. Updates in the Lafayette Marquee, Lafayette County Extension Facebook page and

https://4h.extension.wisc.edu/opportunities/statewide-events-and opportunities/

- Fall Forum Nov 2-3 Stevens Point 7th grade- adult volunteers
- Advanced Space Academy Feb 15-22, Huntsville, AL grades 10-12 Register by Sept 30 approx \$2,700
- Space Camp May 1-5, Huntsville, AL grades 6-8, Register Nov 15-Dec 15 approx \$1,300
- I. Other New Business
- 9. Next Meeting Dates -

November 17 or 24, 2024 at 6PM – Multipurpose Building

- 10. Announcements
- 11. Adjournment