

Award & Experience Application



Due Friday, March 22nd to the Lafayette County Extension Office

Name: _____ Grade: _____

Address: _____

Phone No.: _____ 4-H Club: _____

Please indicate which award or experience you wish to be considered for:

___ Youth Voting Representative to the 4-H Leaders' Association

(One or two youth are selected to represent 4-H members at 4-H Leaders' Association meetings. The meetings are held the 3rd Sunday of November, February, April, June, August, and September. Your responsibility will be to serve as a voice for 4-H members across Lafayette County.)

___ Key Award (Grades 10-12)

(The Wisconsin 4-H Key Award Program recognizes a select group of 4-H participants who've demonstrated consistent growth in their 4-H involvement, developed and applied leadership skills, and actively participated in the functions of their 4-H club and community. Selection of 4-H Key Award recipients is based on an evaluation of the candidate's total 4-H record. To be eligible, candidates must be in 9th grade or above and must have completed at least three years of 4-H and one year of youth leadership. The Wisconsin 4-H Key Award Program recognizes a select group of 4-H participants who've demonstrated consistent growth in their 4-H involvement, developed and applied leadership skills, and actively participated in the functions of their 4-H club and community. Selection of 4-H Key Award recipients is based on an evaluation of the candidate's total 4-H record. To be eligible, candidates must be in 9th grade or above and **must have completed at least three years of 4-H** and **one year of youth leadership**.)

___ "Step Into the Future" Award (Grades 11-13)

(This award is given to outstanding older 4-H members each year. It is offered as recognition of excellence in character and well-balanced personal development, as well as demonstrated qualities of constructive leadership.)

___ James W. Crowley Dairy Leadership Award (Grades 10-13)

(Must be currently enrolled in the 4-H Dairy Project and have at least two previous years of membership. Should have an outstanding record of involvement and accomplishments in the 4-H Dairy Project. Each county is encouraged to submit three nominees for the state award process.)

*Please list two or more 4-H Community Service activities that you participated in **with your club** from October 1, 2022, through September 30, 2023.

I was unable to participate in 4-H Community Services activities.

*Please check or list countywide fundraiser(s) that you participated in from October 1, 2022, through September 30, 2023.

2023 4-H Food Stand, Lafayette County Fair

2023 4-H Ice Cream Stand, Lafayette County Fair

I was unable to participate in countywide fundraisers in 2023.

Other Extenuating Circumstances, please explain:

Award & Experience Application Checklist:

Completed Award & Experience Application

Cover Letter

Resume

Signed Letter of Recommendation

Interviews will be on **Tuesday, March 26 starting at 5:15 pm located at the **Lafayette County Extension Office**. Interviews will be staggered, so once your application is submitted you will receive your slotted interview time.

All required documents should be submitted to the
Lafayette County Extension Office
c/o Hailee Kammerud
700 Main St. Suite #2
Darlington, WI 53530
by 4:30 p.m.

