



# I'm a *Farmer* too!

## Program Details

9:30 AM - Registration & Refreshments

10:00 AM - Welcome

10:30-11:30 AM - Keynote

Planning for the Unknown

Joy Kirkpatrick

11:30 AM -12:30 PM - Lunch

Prepared by the Walker House

12:30 - 1:30 PM Extension Program

Biosecurity

Telling your farm story

Farm safety

1:30 PM - Break

1:45 - 2:45 PM - Take Home Project

2:45 PM - Evaluation and prizes

*Create your own*



*take-home project!*



### TO REGISTER:

Make checks  
payable to  
and send to:

Grant County  
Extension Office  
916 E. Elm St.,  
Suite A  
Lancaster, WI 53813

or call 608-723-2125

by FEB 23,  
2023

I'm a Farmer, too!

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Amount Inclosed: \_\_\_\_\_

Please select the animal species of choice.

Beef     Dairy     Swine     Sheep     Goats

We reserve the right to cancel the event due to inclement weather. You will be notified and reimbursed.