Award & Experience Application

Due February 10, 2023 to the Lafayette County Extension Office

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please indicate which award or experience you wish to be considered for:**

\_\_\_ Youth Voting Representative to the 4-H Leaders’ Association

(One or two youth are selected to represent 4-H members at 4-H Leaders’ Association meetings.  The meetings are held the 3rd Sunday of November, February, April, June, August, and September.  Your responsibility will be to serve as a voice for 4-H members across Lafayette County.)

\_\_\_ Key Award (Grades 10-12)

(The Wisconsin 4-H Key Award Program recognizes a select group of 4-H participants who’ve demonstrated consistent growth in their 4-H involvement, developed and applied leadership skills, and actively participated in the functions of their 4-H club and community. Selection of 4-H Key Award recipients is based on an evaluation of the candidate’s total 4-H record. To be eligible, candidates must be in 9th grade or above and must have completed at least three years of 4-H and one year of youth leadership. The Wisconsin 4-H Key Award Program recognizes a select group of 4-H participants who’ve demonstrated consistent growth in their 4-H involvement, developed and applied leadership skills, and actively participated in the functions of their 4-H club and community. Selection of 4-H Key Award recipients is based on an evaluation of the candidate’s total 4-H record. To be eligible, candidates must be in 9th grade or above and must have completed at least three years of 4-H and one year of youth leadership.)

\_\_\_ “Step Into the Future” Award (Grades 11-13)

(This award is given to outstanding older 4-H members each year.  It is offered as recognition of excellence in character and well-balanced personal development, as well as demonstrated qualities of constructive leadership.)

\*Please list two or more 4-H Community Service activities that you participated in **with your club** from October 1, 2021 through September 30, 2022.

\_\_\_

\_\_\_

\_\_\_

\_\_\_ I was unable to participate in 4-H Community Services activities.

\*Please check or list countywide fundraiser(s) that you participated in from October 1, 2021 through September 30, 2022.

\_\_\_ 2022 4-H Food Stand, Lafayette County Fair

\_\_\_ 2022 4-H Ice Cream Stand, Lafayette County Fair

\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ I was unable to participate in countywide fundraisers in 2022.

**Trip Financial Assistance Application Checklist:**

\_\_\_ Award & Experience Application

\_\_\_ Photo of Self

\_\_\_ Cover Letter

\_\_\_ Resume

\_\_\_ Signed Letter of Recommendation

\*\*Interviews will be **on Sunday, February 19th starting at 5:30 pm located at the Lafayette County Multi-Purpose Building**. Interviews will be staggered, so once your application is submitted you will receive your slotted interview time.

All required documents should be submitted to the

Lafayette County Extension Office

c/o Hailee Kammerud

700 Main St. Suite #2

Darlington, WI 53530

by February 10, 2023

Financial Assistance Approval: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Scholarship Amount: \_\_\_\_\_\_\_\_\_\_\_\_\_