Please attach a photograph of your horse or draw the markings below.

4-H HORSE PROJECT REGISTRATION

Member's Name_____ Club_____

Birth date_____/_____/_____
Mo. Day Year

Address_____ Phone_____

Date of ownership or management of project_____

If management, who owns animal_____

Breed/Type_____ Registered Grade
(circle one)

Foaling Date_____ Mare Gelding
(circle one)

Body Color_____

Name of Animal_____ Height_____

Signature of Parent or Guardian_____

Indicate all markings, scars and brands on diagrams below.

A. LEFT FORE LEG
B. RIGHT FORE LEG
C. RIGHT HIND LEG
D. LEFT HIND LEG

A. FORE LEGS RIGHT LEFT	**C.** HIND LEGS RIGHT LEFT
B. FORE LEGS LEFT RIGHT	**D.** HIND LEGS LEFT RIGHT

This form must be submitted for each animal (horse/pony) you intend to show at the Fair.

Please mail to: **KATRINA GLEASON**
23111 Dry Bone Rd.
Shullsburg, WI 53586-9783

This form must be on file by April 30th. Failure to do so will eliminate the animal from showing in the 4-H Youth Horse Show during the Fair.

Approved by the Horse Project Leaders and 4-H Office.