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**TO:** Lafayette County 4-H Youth Grades 7-13

**FROM:** Lori Wick, 4-H Youth Educator

**DATE:** October 24, 2020

**SUBJECT:** 4-H TRIP & AWARD PROCESS

**Because of COVID** – we are going to change our application process this fall. If you would like to become an Ambassador and represent all of our 4-H members on a countywide level, please complete the application and email it to [Lori.wick@wisc.edu](mailto:Lori.wick@wisc.edu) by November 10, 2020. Our interviews for becoming an Ambassador will take place (virtually) on November 15<sup>th</sup> from 3-5 p.m. I will send you more information once I receive your completed application. Thanks for your enthusiasm for 4-H and for becoming part of our Ambassador Team!

The Lafayette County 4-H Ambassador Team will be starting up again in November/December. . . make sure to apply and interview to be a part of this FUN – leadership team!

Like to travel, see new places and meet new friends? If/when 4-H Trips are able to resume, we will offer an application and interview process (similar to past practice). Trips are designed for 7th, 8th, 9th, 10th, 11th, 12th and 13th grades.

**All items** need to be emailed to the Extension Office by 4:30 PM on November 10, 2020:

- Ambassador Application (question sheet)
- 4-H Resume with a photo of yourself
- Participate in a virtual interview on November 16, 2020. (More information will be forthcoming).

Interviews will take place on Sunday, November 15, 2020 (virtually). You will be sent more information and a link to the zoom after your application materials are received by Lori.

Ambassador Application-Youth are encouraged to become an Ambassador and work with a countywide team of youth leaders! This application asks a few basic questions, and collects pertinent information.

4-H Resume-This document should include a comprehensive list of all 4-H activities you have been involved in throughout your 4-H membership, and it should also include a list of school and community activities you have participated in. The resume is limited to 2 pages back-to-back. Please attach a digital photo of yourself.

Countywide 4-H Service & Fundraiser Report- If you were a part of countywide service project and/or fundraiser, please be sure to include it on your resume! There **will NOT** be a separate sheet for this (as in past years).

Please reach out to me if you have questions. I am excited to kick off our new year with a new Ambassador Team!

Yours in 4-H,

*Lori Wick*

Lafayette County 4-H Youth Educator